

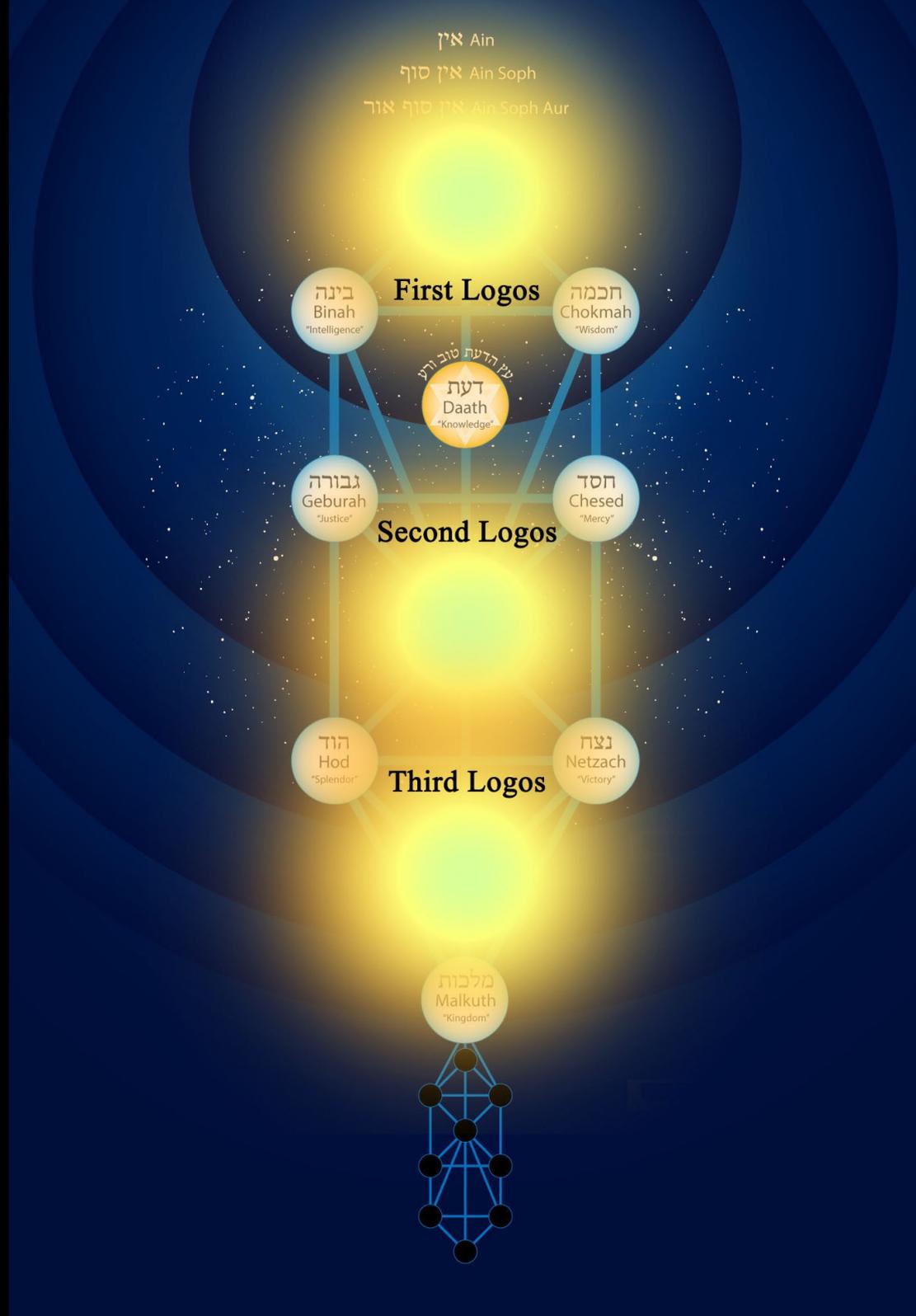
The Three Logoi Kingdoms

Heaven and earth shall pass away, but my (Logoi λόγοι) words shall not pass away.” - Matthew 24: 35

“There are three outstanding aspects above: the Father, the Logos and the Holy Spirit. In the Eastern world, the Holy Spirit is also called Maha-Chohan or Lord Shiva.

Three aspects exist in Malkuth that correlate with the three from above, namely: the breath, the blood, and the water.

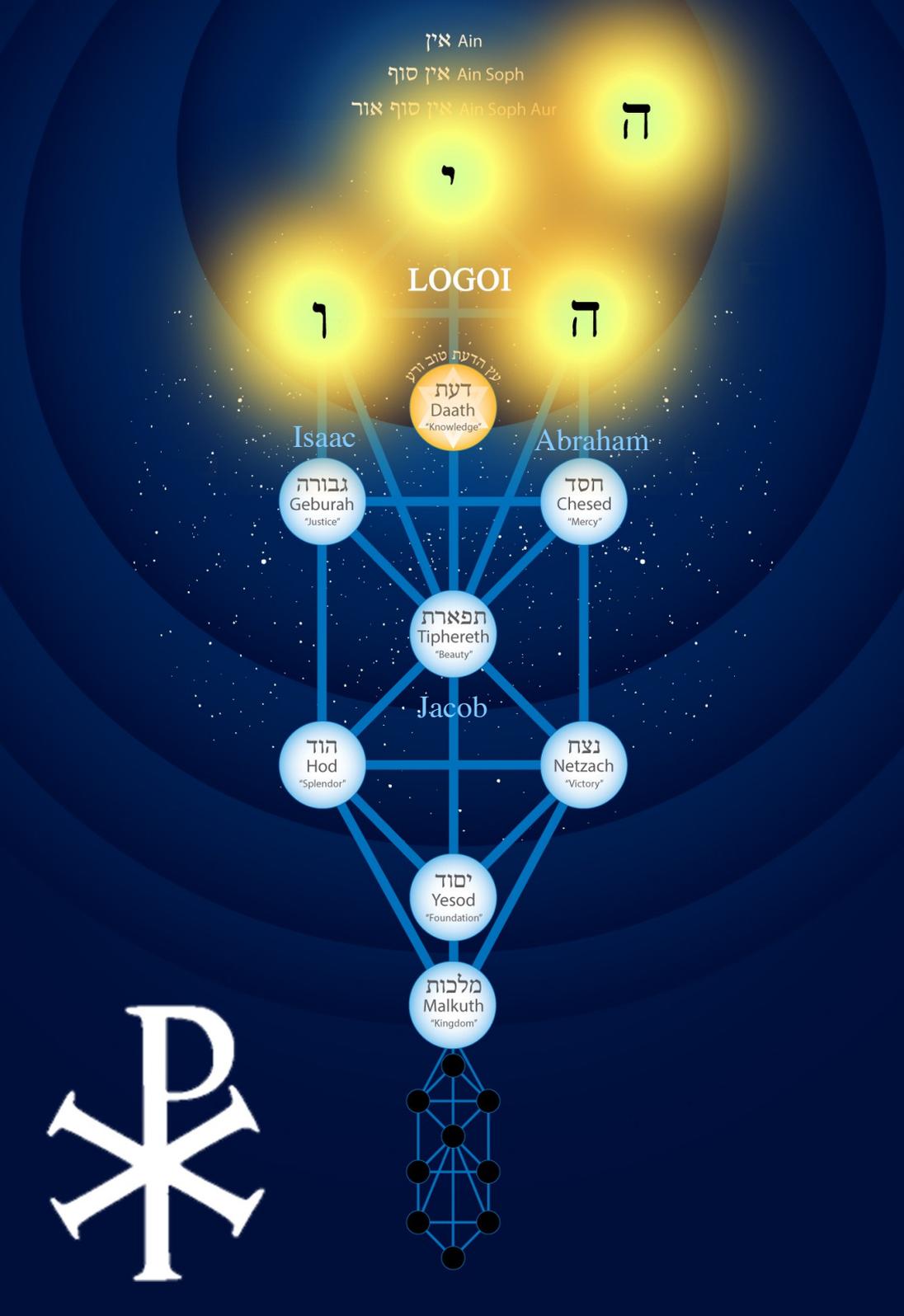
Behold the seal of Solomon:” - Samael Aun Weor



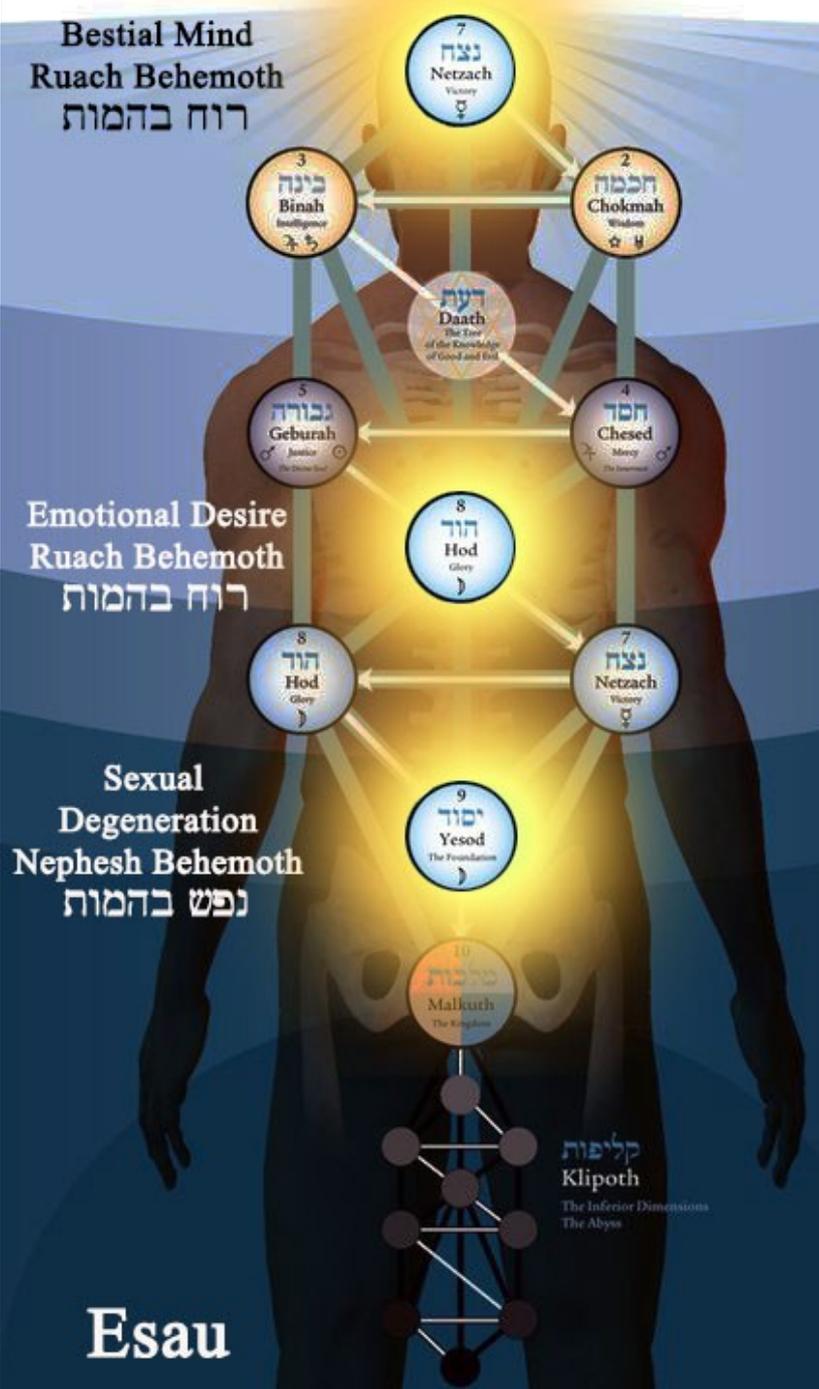
“And יהוה Iod-Havah appeared to Abraham in the plains of Mamre (מֵמ look at Mem): as he sat at the door of his tent in the heat of the day” (Genesis 18: 1), the esoteric meaning of which is as follows: When Abraham sat at the door of (Chesed) his tent; that is (the right column), at the gate (of Daath that is) separating the higher (world of Atziluth) and lower world (of Briah), symbolized by the (two Iods of the) letter Aleph, he felt the great heat of the day; that is, he became mentally and spiritually enlightened by the divine light of (the Iod above) the First Logos.

“The light of (the Hei) the Second Logos was beheld by Isaac (in Geburah) when, in the cool of the evening when (from Briah) the sun (through the left column) was going down (to Malkuth), he prayed for the coming of this light, as it is written: "And Isaac went out to meditate in the field at the evening" (Genesis 14: 63). It was then he foresaw the contention that would arise between Jacob and Esau.

The light of the Third Logos, that proceeds from the other two (columns), was that seen by Jacob (in Yesod), as it is written: "And as he passed, (פְּנוּאֵל) Peniel the sun (through the Vav) rose upon him (Tiphereth) and he halted upon his thigh" (Genesis 32: 30).” - Zohar



The Three Sephiroth of the Third Triangle on the Three Brains of the Human Body



We understand that evening is under the control of Esau (**Ruach Behemoth** רוח בהמות) who is the child of desire, the left side of the Tree of Life whereas sunrise is under the control of Jacob, Tiphereth, (**Ruach Ha'Kadosh** רוח הקודש). Jacob holds the hill of Esau, the night, and thus rises after fighting against Esau in himself, that is, the mighty fire (**איש**) of Geburah in Yesod-Malkuth, as it is written:

“And Jacob was left alone; and there wrestled a (**איש**) man with him until the breaking of the day. And when he saw that he prevailed not against him, he touched the hollow of his thigh (Hod); and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

And he said, Let me go, for the day breaks. And he said, I will not let thee go, except thou bless me. And he said unto him, What is thy name? And he said, Jacob.

And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with Elohim and with Enosh, and hast prevailed.”

“Then Jesus told his disciples: If anyone would come after me, let him deny himself and take up his σταυρός **stauros** daily and follow me. For whosoever would save his ψυχή-**psychē** will lose it, but whoever loses his ψυχή-**psychē** for my sake will find it. For what will it profit a man if he gains the whole world and loses his ψυχή-**psychē**? Or what shall a man give in return for his ψυχή-**psychē**?” - **Matthew 16: 24-26**

Esau

קליפות
Klipoth
The Inferior Dimensions
The Abyss

The Holy Denying said: “You hypocrites, well did Isaiah prophesy of you, saying:

This people draw nigh unto me with their mouth, and honor me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men.

And he called the multitude, and said unto them, Hear, and understand:

Not that which goeth into the mouth defiles a man; but that which comes out of the mouth, this defiles a man. Then came his disciples, and said unto him, do not you know that the Pharisees were offended, after they heard this saying?

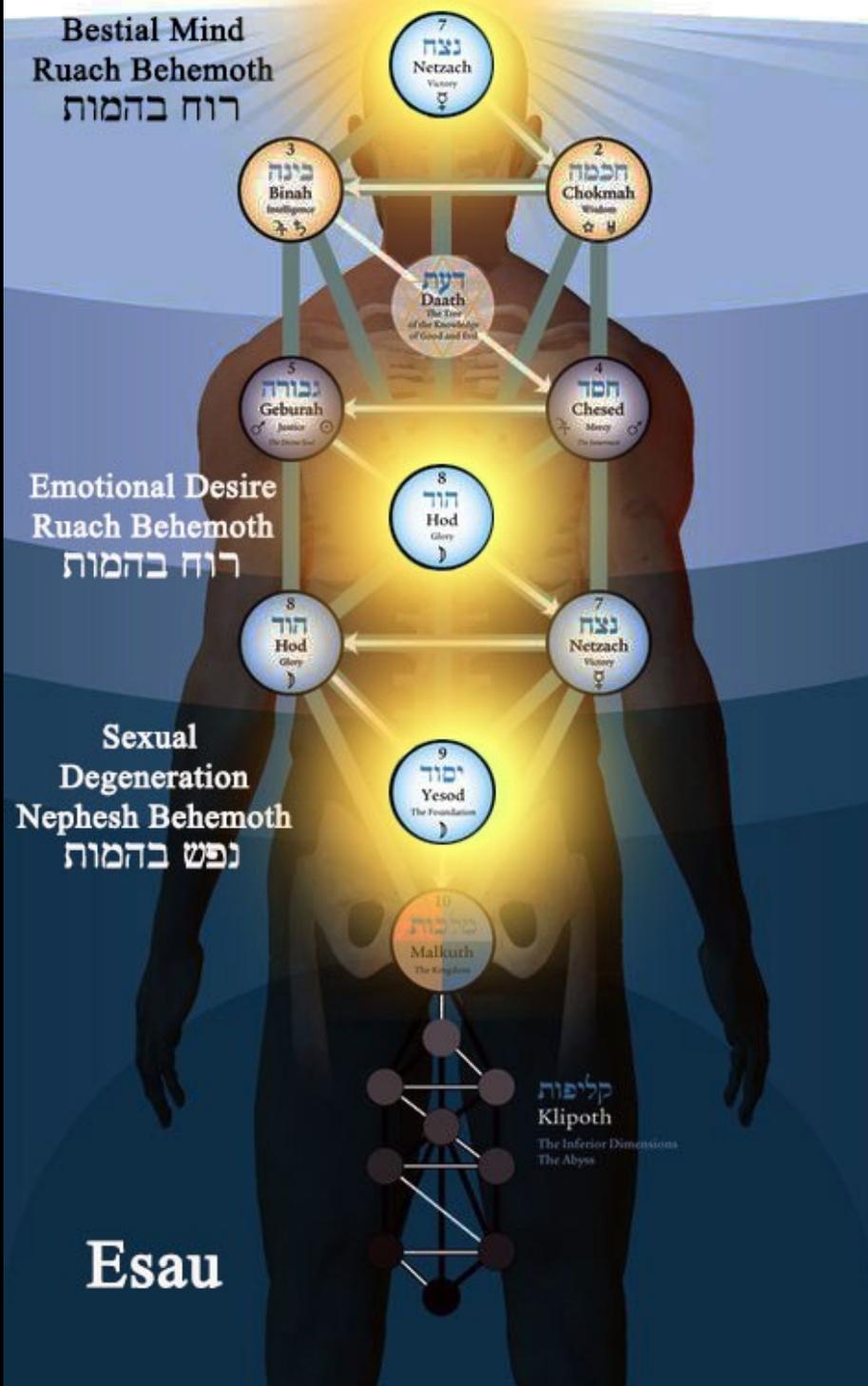
But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

Then answered Peter and said unto him, Declare unto us this parable. And Jesus said, Are ye also yet without Understanding? Do not ye yet understand, that whatsoever enters in at the mouth goeth into the belly, and is cast out into the toilet?

But those things which proceed out of the mouth come forth from the heart; and they defile the man.

For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: These are the things which defile a man: but to eat with unwashed hands defiles not a man.” - **Matthew 15: 7-20**

The Three Sephiroth of the Third Triangle on the Three Brains of the Human Body



Master Samael wrote: “At the dawning of the great cosmic day, the First Logos, the Father, said to the Third Logos, the Holy Spirit, "Go, fertilize my spouse, the chaotic matter, the Great Mother, so that life can arise; look into it." Thus, this is how the Father spoke, and the Third Logos reverently bowed, at the dawning of the aurora of creation.”

“Three Sephiroth of form are found in the Pillar of Severity (Binah, Geburah, and Hod). Three Sephiroth of energy are found in the Pillar of Mercy (Chokmah, Chesed, and Netzach).

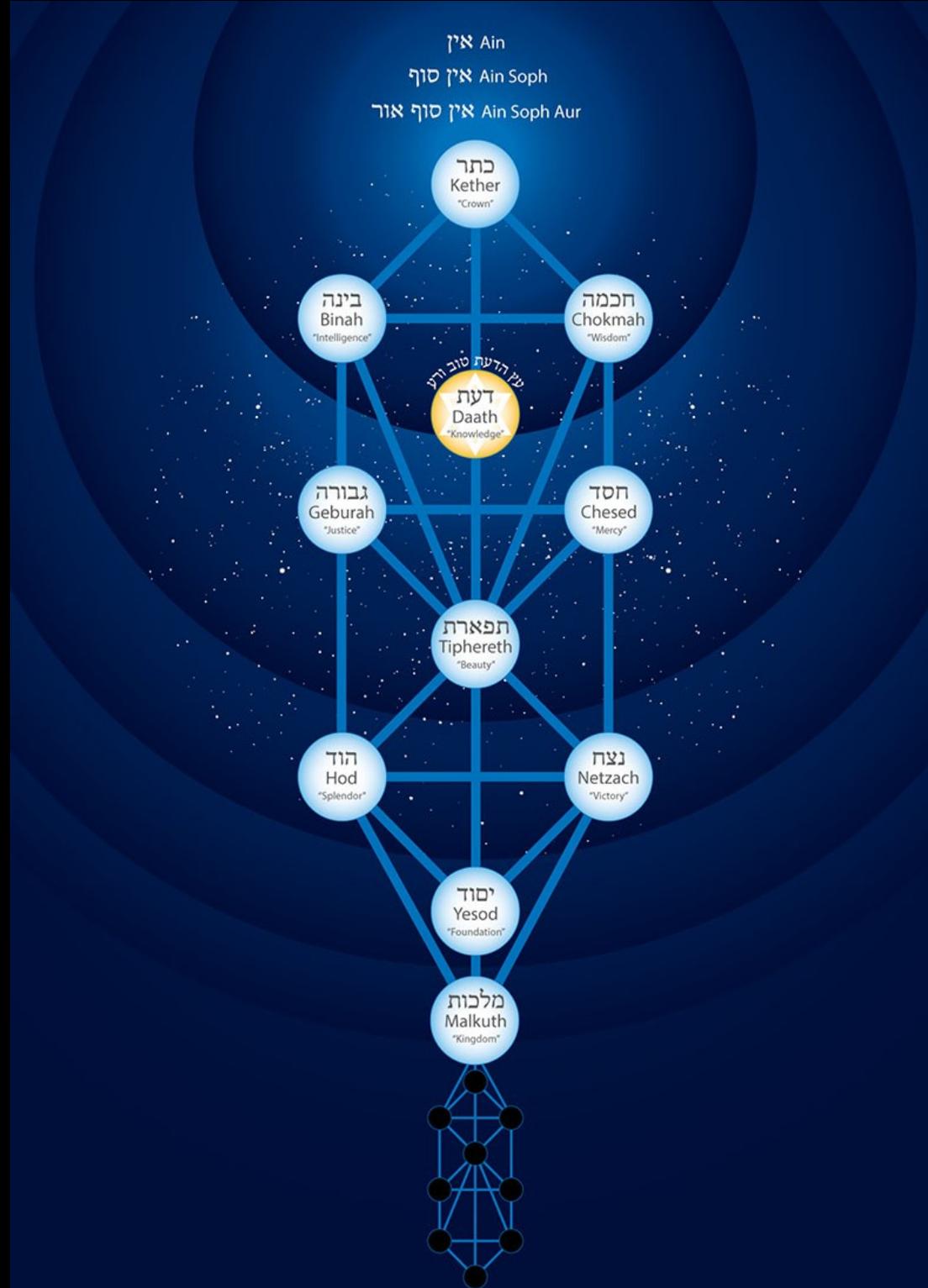
The Pillar of Equilibrium is between these two pillars, where all of the distinct levels of consciousness are found (Kether, Tiphereth, Yesod, and Malkuth).” -

Samael Aun Weor

The Holy Spirit reconciles, within our consciousness, through Yesod, sex - the foundation of the pillar of equilibrium - the energies of the head (ruled by Kether, the Father), which descend through the pillar of the right, with the forming forces of Malkuth, the Mother Mary, which ascend through the pillar of the left.

The gospel of John states:

“In the beginning was the (first) Logos, and the (second) Logos was with God (Elohim), and the Logos was God (Elohim). The same was (Barashyth Bera Elohim בראשית ברא אלהים) in the beginning with God. All things were (Bera ברא) made by him; and without him was not any thing made that was made. In him is (Chaiah) life (in Daath); and the life (Chaiah in Yesod) is the light of men. And the light shines in darkness; and the darkness comprehended it not.” - **John 1: 1-5**



“The terrestrial, great triple-powered Self-willed has its own intellection. It is easy to mistake the light of this intellection with the Light that comes from the Treasury of the Light.

Moreover, this intellection even feels that it is very capable of stealing the light of the Great Treasury and thereout fashion for itself light-Aeons or Genii. Thus, sequentially, it hallucinates of reaching the power that permits it to reach the Light of lights, which is in the Height of heights.

Therefore, we must make a clear differentiation between Sophia and the subjective reasoning of the intellectual mammal, mistakenly called a human being.

It is better to think about objective reasoning. Yet, for this, we must know the three existing minds.

The first is the Sensual Mind.

The second is the Intermediate Mind.

The third is the Inner Mind.

The first mind elaborates its concepts with its contents, by way of the data obtained with external sensorial perceptive senses. Therefore, it cannot know anything about That which is the Reality.

The second mind is the deposit of religious beliefs.

The third mind functions only with the data of the awakened consciousness.”

The leaven of the materialistic and incredulous Sadducees is in the first mind.

The leaven of the hypocritical Pharisees, who do not work on themselves, is in the second mind.

In the third mind is Sophia, Divine Wisdom, who is based on the direct and lively experience of That which is not of time.

Jesus, the great Kabir, warned us by saying, “Take heed and beware of the leaven of the Pharisees and of the Sadducees.”

The materialistic doctrines of the Sadducees always rotate inside their vicious circle, which is their external sensorial perceptions. Therefore, they cannot know anything about That which is the Reality, about That which is beyond time.

Obviously, the Truth is beyond the body, the affections and the mind.

The fanatical Sadducees, materialists, and incredulous ones are born in time and they are lost in time. They do not know the Reality.

The hypocritical Pharisees believe, yet they do not know anything about That which is beyond time.

Only Pistis Sophia knows by direct mystical experience. However, she is related only with the inner mind.

Real experience of That which is the Truth is only possible with Pistis Sophia.

Nevertheless, the opening of the Inner Mind and the advent of Sophia is only possible by awakening the consciousness.” - **The Pistis Sophia Unveiled by Samael Aun Weor**

“In the name of truth we must state that in synthesis we have three minds.

The first one we can and must call the Sensual Mind. The second we shall christen with the name of Intermediate Mind.

The third we shall call the Inner Mind.

Unquestionably, the Sensual Mind develops its basic concepts via external sensory perceptions.

The Intermediate Mind is different. It has no direct knowledge of what is real either; it confines itself to belief and that is all. Found in the Intermediate Mind are religious beliefs, unbreakable dogmas, etc.

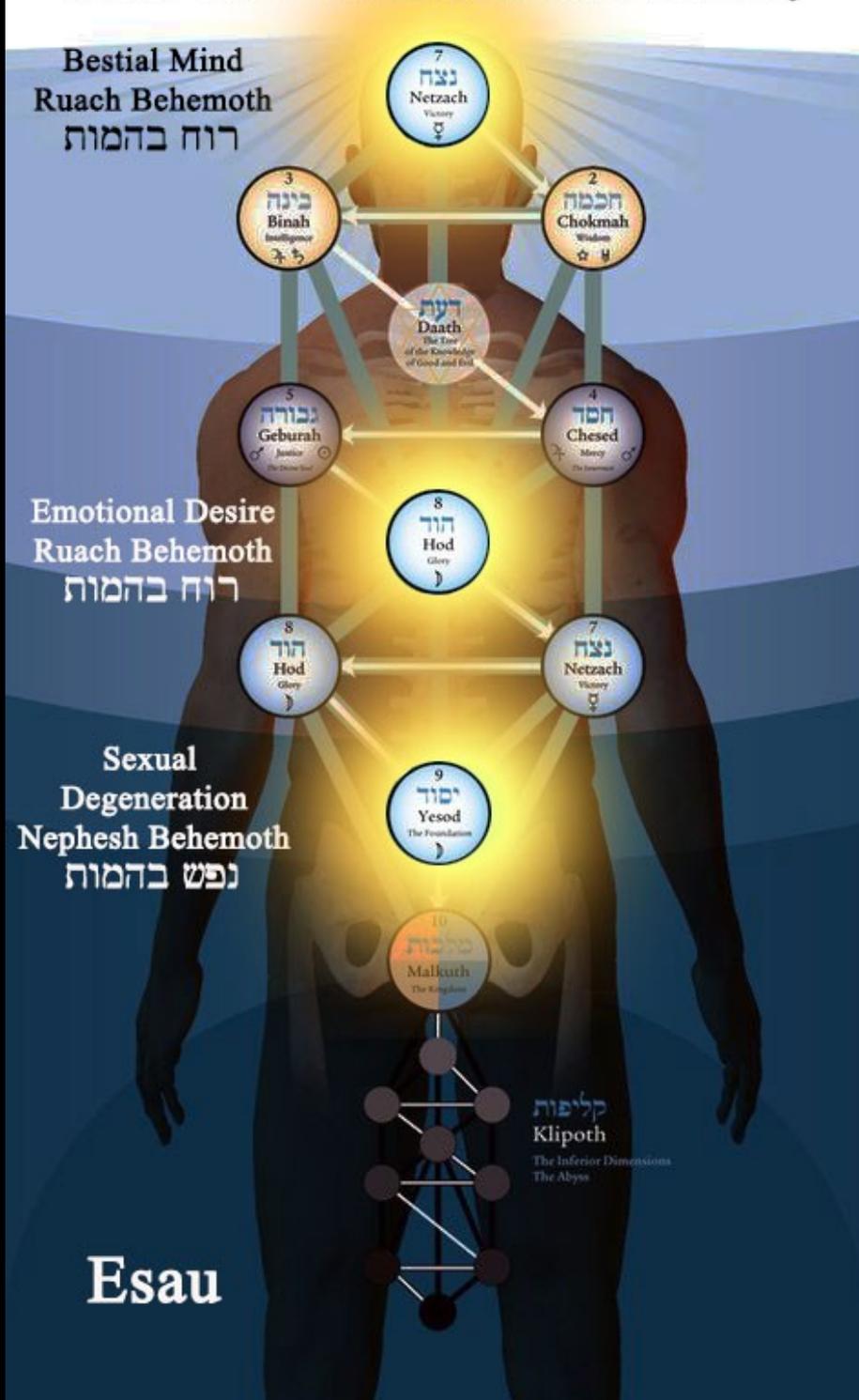
The Inner Mind is fundamental for the direct experience of the truth. “Undoubtedly, the Inner Mind creates its basic concepts with information contributed by the superlative consciousness of the Being. Unquestionably, the consciousness can live and experience reality. Without a doubt, the consciousness knows the truth.

To manifest itself however, the consciousness needs a mediator, an instrument of action, and this in itself is the Inner Mind.

Consciousness knows directly the reality of each natural phenomenon and can manifest it through the Inner Mind. To open the Inner Mind would be the appropriate thing to do in order to remove ourselves from the world of doubt and ignorance. This means that only by opening the Inner Mind will genuine faith be born within the human being.”

- Samael Aun Weor

The Three Sephiroth of the Third Triangle on the Three Brains of the Human Body



“The great triple powered (mind, desire and sex), in complete degeneration, has nothing to do with the degrees of the objective reasoning of the Being.”

“The Lion-faced light-power, which is the triple inferior power: mind, desire and sexual degeneration, have nothing to do with That which is beyond the body, affections and the mind; That is the Truth.

The great emanations of Barbelo, the abode of the Light, can never be comprehended by the intellectual light.

The Uncreated Light is distinct from the intellect, as water is from oil.

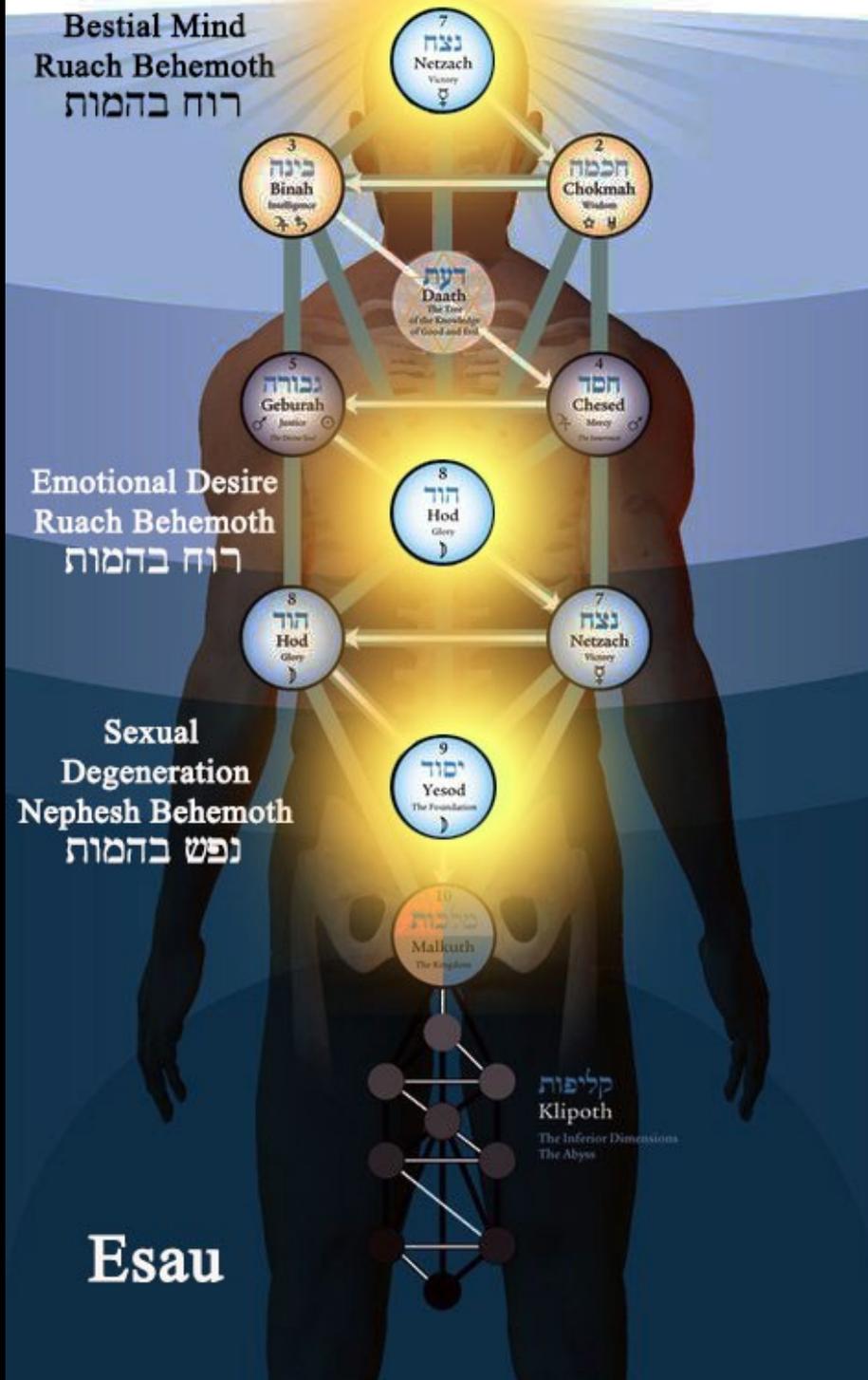
When the initiate lets himself fall, he then cannot enjoy the emanations of Barbelo.” - **The Pistis Sophia Unveiled by Samael Aun Weor**

Ruach

This is the thinking emotional soul that is inserted within the lunar bodies of desire (the protoplasmic lunar bodies).” - **Samael Aun Weor**

“Behold now (the soul of the beasts, נפש בהמות Nephesh) Behemoth, which I made with thee; he eats grass as an ox. Lo now, his strength is in his loins, and his force is in the navel of his belly.” - **Job 40: 15, 16**

The Three Sephiroth of the Third Triangle on the Three Brains of the Human Body



“Know that the Bodhisattva who liberation changes for Renunciation to don the miseries of “Secret Life,” is called, “thrice Honoured,” O thou candidate for woe throughout the cycles.

The path is one, Disciple, yet in the end, twofold.

Marked are its stages by four and seven Portals. At one end—bliss immediate, and at the other—bliss deferred. Both are of merit the reward: the choice is thine.” - *The Voice of the Silence*

A Supra-sensible Adventure

Question: “Through which of these two paths are you going to continue now?”

Answer: “Let me think about it.”

Question: “Do not think about it, answer immediately, define yourself.”

Answer: “I will go along the direct path that conduces unto the Absolute.”

Question: “But, what is that you are saying? Do you not realize that this path is extremely painful?”

Answer: I repeated: “I will go to the Absolute!”

Question: “How did it occur to you to enter through there?”

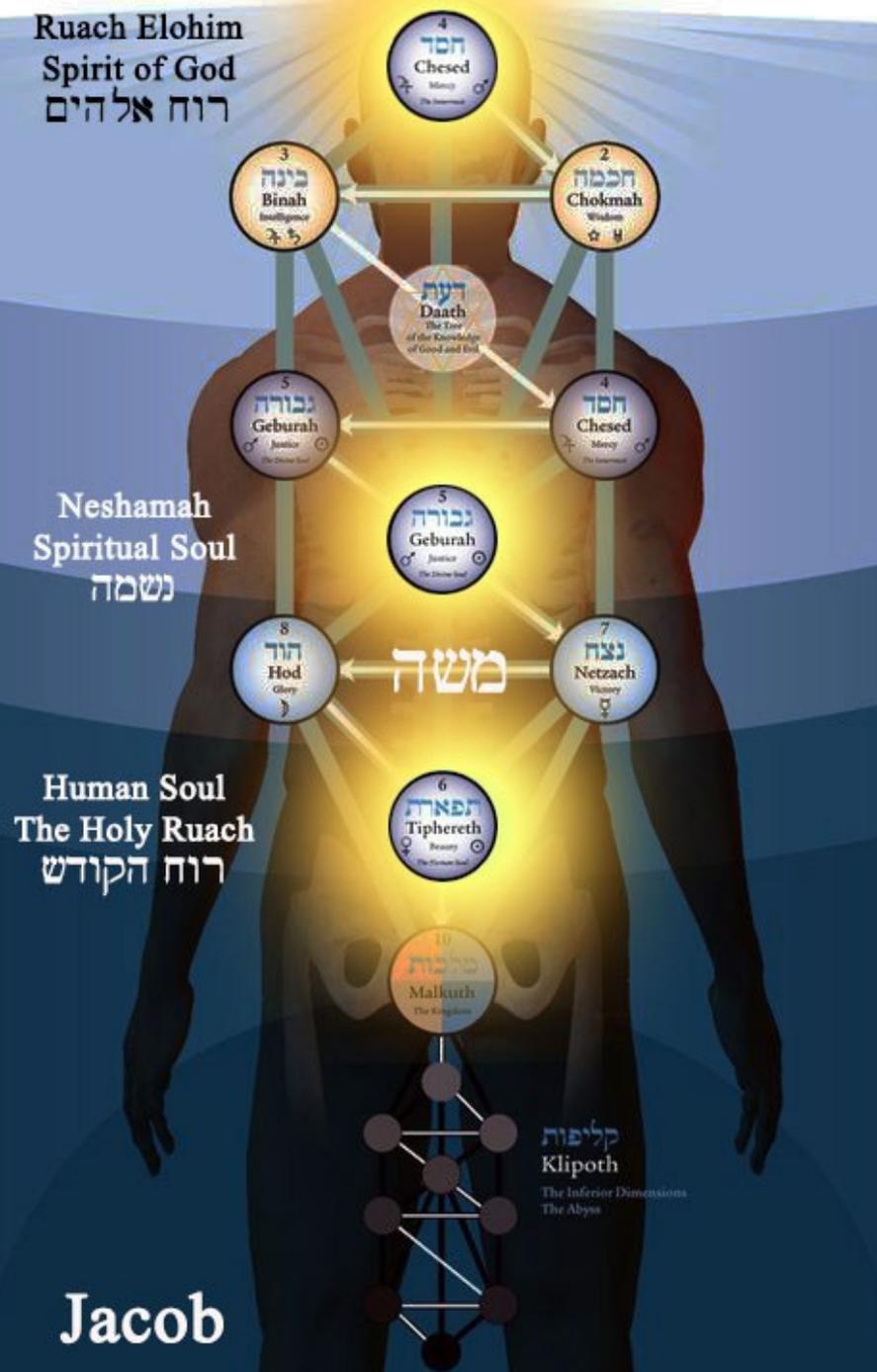
Do you not comprehend how you will suffer? What is going on with you, sir?”

Answer: “I will go to the Absolute.”

“Well, you are warned!” (These were the final words of the Guardian, after which he solemnly withdrew).” - *The Three Mountains by Samael Aun Weor*

Weor

The Three Sephiroth of the Second Triangle on the Three Brains of the Human Body



“When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel; which also said, you men of Galilee, why do you stand gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as you have seen him go into heaven. Then returned they unto Jerusalem from the mount called Olivetti, which is from Jerusalem a sabbath day's journey.” - **Acts 1: 6-12**

The Three Sephiroth of the First Triangle on the Three Brains of the Human Body

