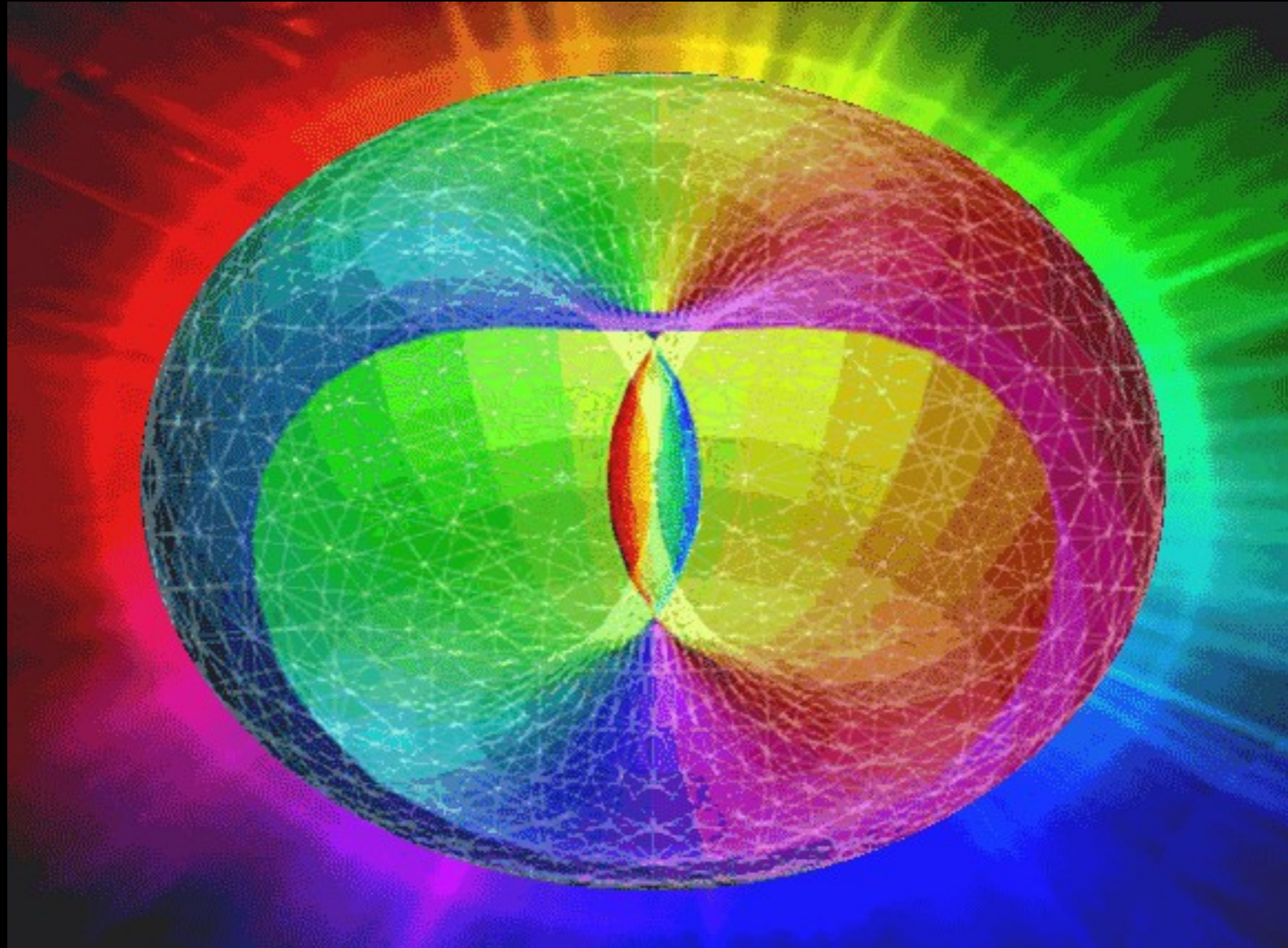


Death the Christic Path to Liberation



**“ I am he that liveth, and was dead;
and, behold, I am alive for evermore, Amen;
and have the keys of hell and of death.” - Revelation 1: 18**

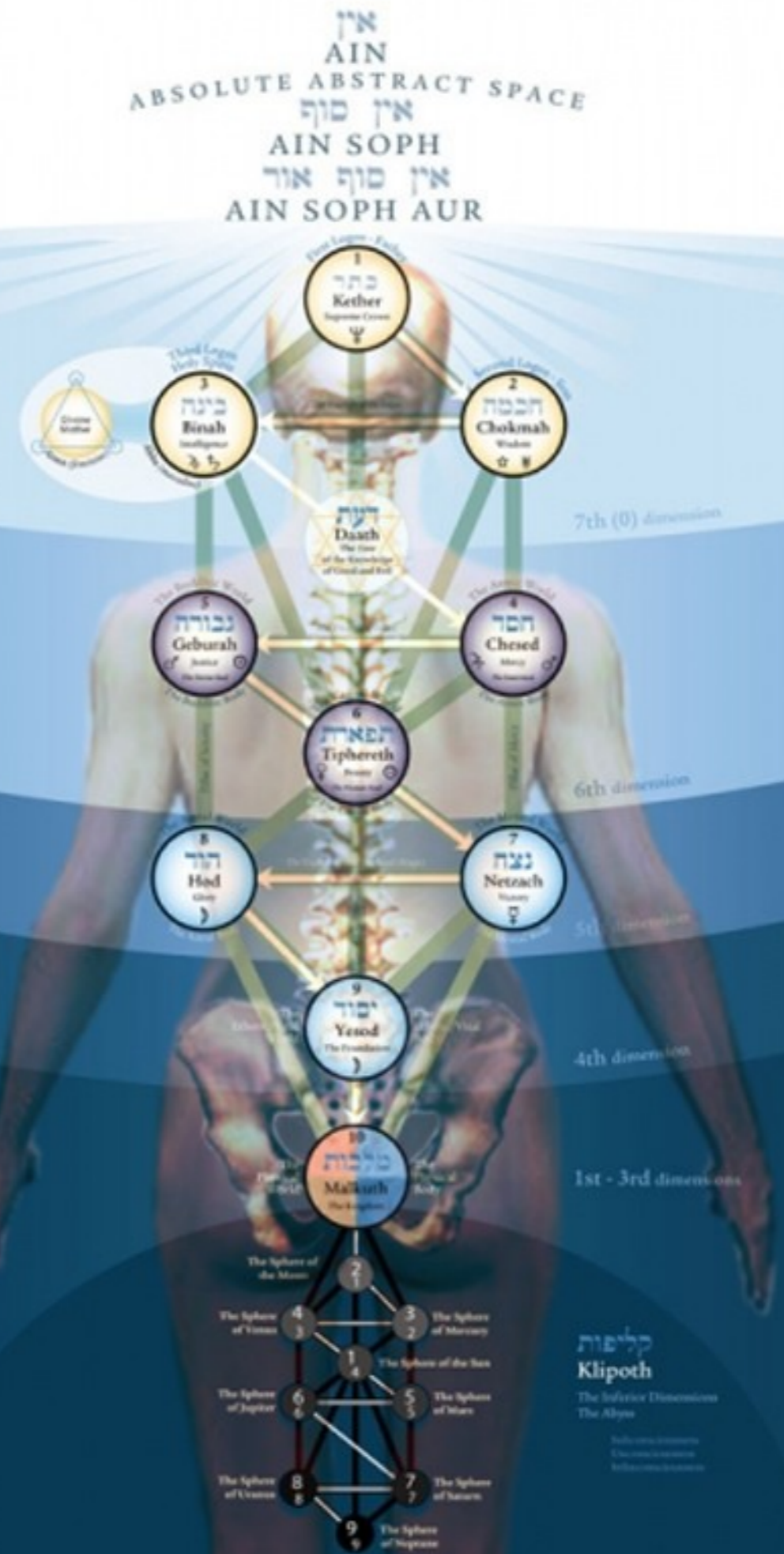
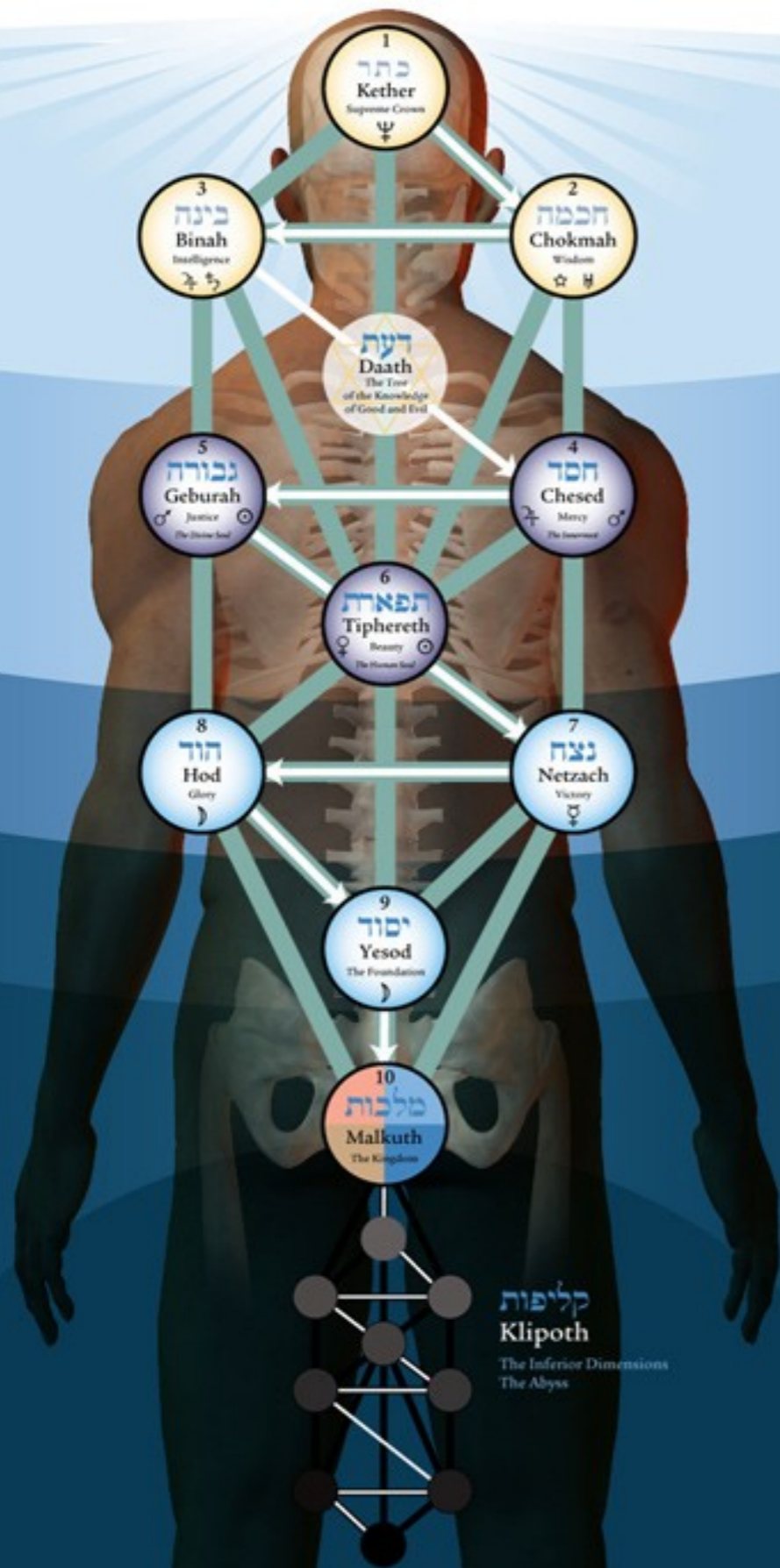
There exist two fundamental primordial sacred cosmic laws, namely the law of Triamazikamno and the law of Heptaparaparshinokh, Which are explained by cosmic Objective Science in the following words:

Triamazikamno: 'A new arising from the previously arisen through the "harnel-miatznel," the process of which is actualized thus the higher blends with the lower in order together to actualize the middle, and thus to become either higher for the preceding lower or lower for the succeeding higher.

Heptaparaparshinokh: 'The flow of forces follows a line that constantly deflects at specific intervals and unites again at its ends. '

"According to this primordial sacred cosmic law, the line of the flow of forces has seven points of deflection or, as is otherwise said, seven 'centers of gravity,' and the distance between two consecutive points of deflection, or 'centers of gravity,' is called a 'stopinder of the sacred Heptaparaparshinokh.'

"The complete process of this sacred law, acting through everything newly arising and existing, is always made up of seven stopinders.



From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savors not the things that be of God, but those that be of men.

Then said Jesus unto his disciples:

If any man will come after me, let him deny himself, and take up his cross, and follow me.

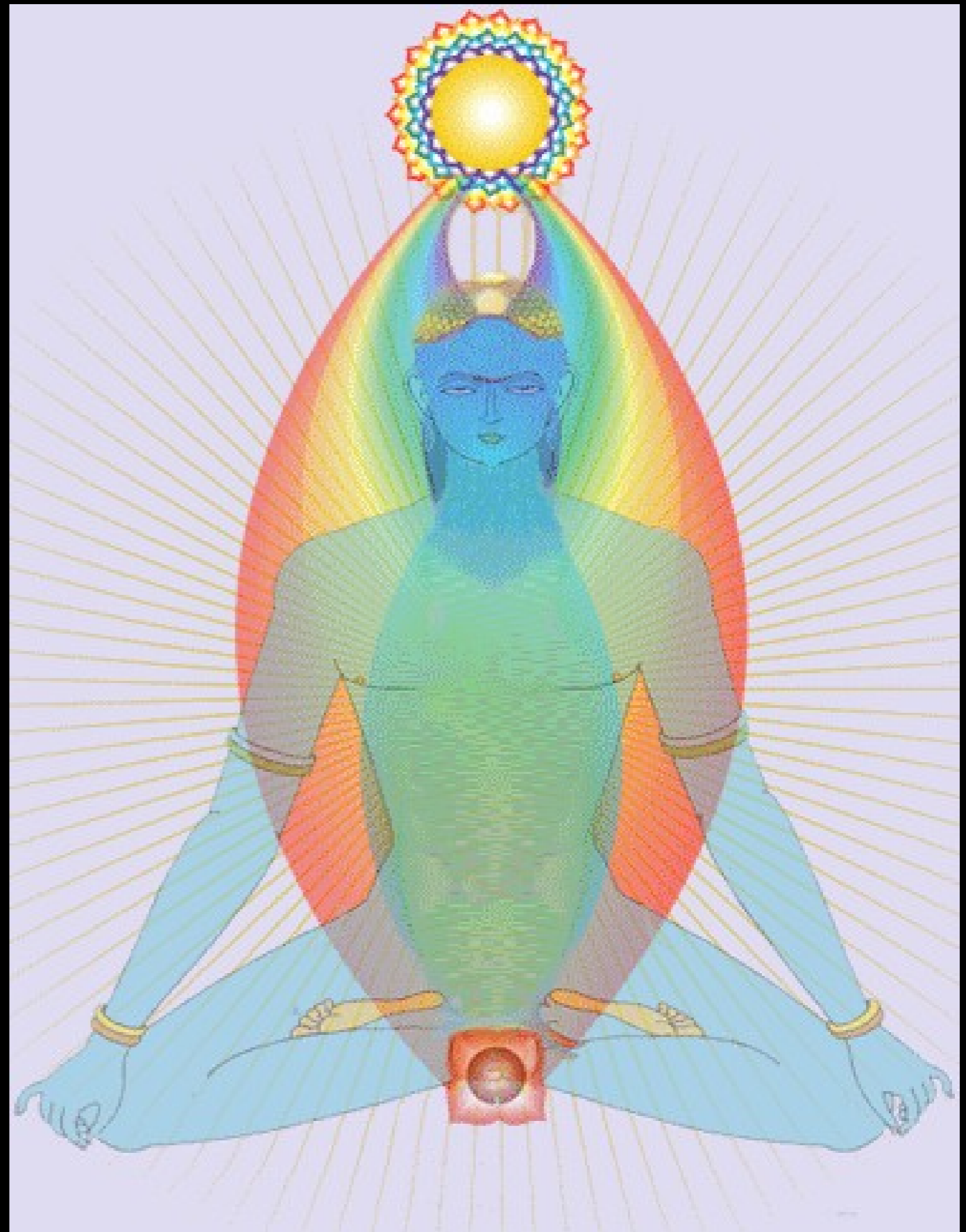
**For whosoever will save his life shall lose it:
and whosoever will lose his life for my sake shall find it.**

**For what is a man profited, if he shall gain the whole world, and
lose his own soul? or what shall a man give in exchange for his
soul?**

**For the Son of man shall come in the glory of his Father with his
angels; and then he shall reward every man according to his
works.**

**Verily I say unto you, There be some standing here, which shall
not taste of death, till they see the Son of man coming in his
kingdom. – Matthew 16: 21-28**

'A new arising from the previously arisen through the "harnel-miatznel," the process of which is actualized thus the higher blends with the lower in order together to actualize the middle, and thus to become either higher for the preceding lower or lower for the succeeding higher.



And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this?

And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

And the blind and the lame came to him in the temple; and he healed them.

And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased, And said unto him, Hearest thou what these say?

And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

And he left them, and went out of the city into Bethany; and he lodged there.

Now in the morning as he returned into the city, he hungered. And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it,

Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

– Matthew 21:-9-21

