

**Our Dreamlike
Nature of Existence**



It is very difficult for people to recognize that they are asleep, since the entire world believes themselves to be awake.

Nevertheless, if someone was to recognize that his consciousness is asleep, it is obvious that he would begin to awaken from that very moment.

Samael Aun Weor, Fundamental Education

Tathagatagarbha



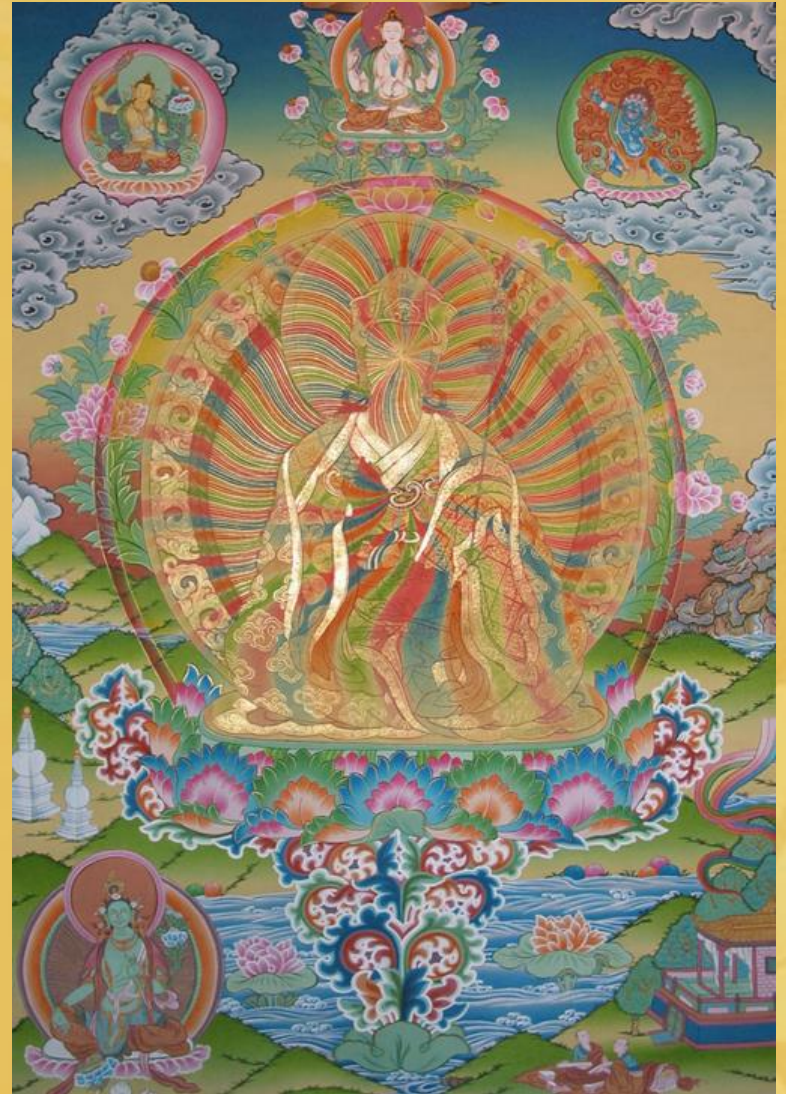
Empty

Luminous

Unimpeded activity

It is necessary to know – to experience in a living way – the illuminated aspect of the Consciousness. It is urgent to feel and experience the void aspect of the mind.


Samael Aun Weor





The Trikaya

| Kaya | Property | Nirvanic Quality | Samsaric Quality |
|--------------|---|---|-----------------------|
| Dharmakaya | Absolute formless level of experience; 'mind' | Emptiness; Infinite Potential | Fundamental Ignorance |
| Sambhogakaya | Pure Form; 'speech' | Luminosity; Capacity for Cognition | Dualistic Perception |
| Nirmanakaya | Impermanent Form, 'body' | Unimpeded Expression as Awareness; Cognition in Action | Confused Expression |



The State of Confusion

Fundamental ignorance
of the essential emptiness
of self leads to...

Erroneously cognizing
luminosity as 'other than
self' (which results in a
dualistic framework of
self and other), which
leads to...

The unimpeded
awareness to be
expressed as emotional
reactions, from the
subject towards the
object.

The Process of Knowledge

Source of Knowledge (the “thing-in-itself”)

- Can never be known ‘in-itself,’ because things can only exist *relationally* (in a relationship between other things), and all information is necessarily *transactional* (from a source to a destination).

Form

- Form is always relative to the capacities of the sensory organs.

Sensation

- Raw sensory information.
- The image of a coiled rope.



Perception

- Perception = Sensation + Conception (concepts, ego, prior impressions)
- “A snake!”

Impression

- Final result in the mind.
- Causes a reaction if not transformed.



Forms, sounds and more of samsara

Feelings and more of samsara,

Sense organs of samsara,

Anger and other emotions of samsara,

Are all phenomena of nirvana.

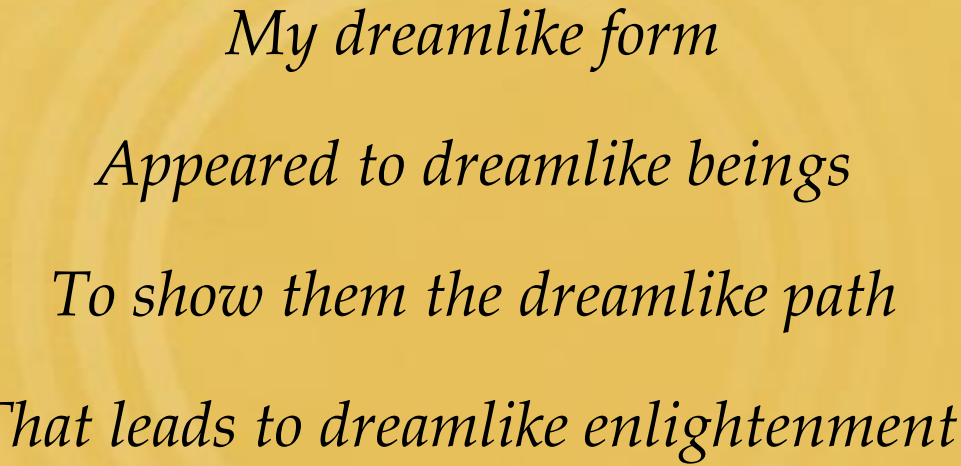

Through confusion, samsara takes form;

Without confusion, and with purification of samsara,

Samsara is transformed into nirvana.

Hevajra Tantra





*My dreamlike form
Appeared to dreamlike beings
To show them the dreamlike path
That leads to dreamlike enlightenment.*

Buddha Sakyamuni, Bhadrakalpa Sutra

